## BOARD OF EDUCATION JOHNSON CITY CENTRAL SCHOOL DISTRICT ORGANIZATIONAL MEETING - JULY 13, 2021 FOR SCHOOL YEAR 2021-22

## **AGENDA**

#### I. ADMINISTRATION OF OATH

A. Newly Elected Board Members: Amber Stallman (Term 2021-2026)

## II. ELECTION OF OFFICERS AND ADMINISTRATION OF OATH

A. President	Nominee: Incumbent:	Shannon Edmondson
B. Vice President	Nominee: Incumbent:	Nicholas J. Matyas
C. District Clerk	Nominee: Incumbent:	Jeannette Farr

## III. APPOINTMENT OF OFFICERS

A. District Treasurer	
Recommendation:	Dustin McClure
Incumbent:	Dustin McClure

- B. <u>Deputy Treasurer</u> Recommendation: Kelly Covert Incumbent: Kelly Covert
- C. <u>Tax Collector for Towns of Maine, Chenango, Dickinson and Union</u> Recommendation: Wendy Gates Incumbent: Wendy Gates

## D. <u>Central Treasurers - Activity Funds</u> <u>High School</u>

Recommendation:	Eileen Osick
Incumbent:	Eileen Osick

Middle School	
Recommendation:	Kelly Rowe
Incumbent:	Kelly Rowe

E.	Internal Claims Auditor	
	Recommendation:	Central Business Office
	Incumbent:	Central Business Office

# IV. OTHER APPOINTMENTS

A.	School Physicians Recommendation: Incumbents:	United Health Services United Health Services
B.	School Attorneys Recommendation: Incumbent:	Coughlin & Gerhart, LLP The Law Firm of Frank W. Miller, LLP Coughlin & Gerhart, LLP The Law Firm of Frank W. Miller, LLP
C.	<u>Census Enumerator</u> Recommendation: Incumbent:	TBD Elisa Eaton
D.	Attendance Officer Recommendation: Incumbent:	Laura Toner Laura Toner
E.	Audit Committee Stephen Barrows Matthew Jablonowski TBD	July 1, 2018 - June 30, 2022 July 1, 2020 - June 30, 2023 July 1, 2021 - June 30, 2024
F.	Independent External Recommendation: Incumbent:	<u>Auditor</u> Vieira and Associates, CPAs Vieira and Associates, CPAs
G.	Internal Auditor Recommendation: Incumbent:	Ernest Skiadas, CPA, P.C. Ernest Skiadas, CPA, P.C.
H.	Records Access Office Recommendation: Incumbent:	<u>er</u> TBD Eric Race

# IV. OTHER APPOINTMENTS (Cont'd.)

I.	Records Retention & Disposition Officer Recommendation: Cliff Butler		
	Incumbent:	Eric Race	
J.	District Compliance Officer		
	Recommendation:	Jeffrey Paske	
	Incumbent:	Jeffrey Paske	
K.	Policy Manual Mainte	enance Officer	
	Recommendation:	Eric Race	
	Incumbent:	Mary Kay Roland	
L.	Asbestos Designee		
	Recommendation:	Dean Simmons	
	Incumbent:	Dean Simmons	
М	Emergency Coordinat	tor and Disaster Designee	
171.	Recommendation:	TBD	
	Incumbent:	Eric Race	
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N.	<u>Health and Safety Off</u> Recommendation:	TBD	
	Incumbent:	Eric Race	
О.	Integrated Pest Manag		
	Recommendation:	TBD	
	Incumbent:	Eric Race	
P.	Liaison for Homeless	Children and Youths	
	Recommendation:	TBD	
	Incumbent:	Elisa Eaton	
Q.	Board Clerk		
τ.	Recommendation:	Jalynn Doig	
	Incumbent:	Jalynn Doig	
D	Chief Information Of	ficer	
к.	Recommendation:	Joseph Guccia	
	Incumbent:	Joseph Guccia	
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S.	Medicaid Compliance		
	Recommendation: Incumbent:	Michele Gregor Michelle Gregor	
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#### IV. OTHER APPOINTMENTS (Cont'd.)

T. Dignity Act Coordinators

Recommendations:	
High School	Robert Fauver
Middle School	Fred Deinhardt
K-5 Elementary	Carlye Dobransky

- V. DESIGNATIONS
  - A. <u>Official Bank Depositories</u> Recommendations: M & T Bank - Endicott Chase Manhattan - Johnson City NBT - Johnson City Chemung Canal Trust Co. - Johnson City Key Bank – Johnson City Citizens Bank – Johnson City

#### B. <u>Regular Board of Education Meetings</u> Recommendation: Second and Fourth Tuesdays of Each Month, 7:00 p.m.

C. <u>Official Newspaper</u> Recommendation: Press & Sun-Bulletin

#### VI. AUTHORIZATIONS

- A. <u>Chief School Officer to Certify Payrolls</u> Recommendation: Eric Race
- B. <u>District Purchasing Agent</u> Recommendation: Tracy Baker Deputy: Dale Ball
- C. Authorization to Establish Petty Cash/Start-Up Funds **Recommendations:** School Petty Cash Funds \$ 100.00 Districtwide Start Up - Paul Cerasaro Food Services Start Up - Paul Cerasaro \$ 643.50 Johnson City Senior High School - Paula Grassi \$ 50.00 Johnson City Middle School - Daniel Erickson \$ 50.00 Central Administration - TBD \$ 100.00 Superintendent's Office - Eric Race \$ 100.00 Athletics – Jeffrey Paske \$ 600.00

#### VI. <u>AUTHORIZATIONS</u> (cont'd.)

D. Credit Card Limits

Recommendations:		
Name on Card	Issued By	Max. Limit
Eric Race	Chase	\$12,500
TBD	Chase	\$12,500

- E. <u>Designation of Authorized Signature or Facsimile on Checks</u> Recommendation: Kelly Tesar In absentia: Stephanie Rajnes
- F. <u>Transfer of Funds Authorization for Superintendent to Make Inter-fund</u> <u>Transfers Up To \$5,000.00 Commissioner's Regulations, Section 170.2(1)</u> Recommendation: Eric Race
- G. <u>Staff Attendance at Conferences</u>

Recommendation:

The Superintendent of Schools is hereby authorized to approve requests from the Instructional and Non-instructional staff to attend conferences, institutes and workshops when the estimated expenditures do not exceed \$1,000.00, and it is within budgetary allocations for the 2021-22 school year.

#### VII. OFFICIAL UNDERTAKINGS (BONDS)

A. <u>Authorization to Bond the District Treasurer and District Tax Receiver as follows:</u>

All Treasurers	-	\$1,000,000
All Tax Receivers	-	\$1,000,000
Internal Auditor	-	\$1,000,000

## VIII. OTHER ITEMS

A. District Policies

Recommendation:	Re-adopt all district policies in effect during the previous year.
Previously:	Re-adoption of all district policies in effect during the previous year.

B. Establish Mileage Reimbursement Rate

Recommendation:Maximum rate allowed by IRS without being declared incomePresent Rate:Maximum rate allowed by IRS without being declared income

C. Group Bids

Authorization to participate in group bids with BOCES, other school districts, Broome County, other municipalities and State and Federal agencies, as allowed by New York State and Federal competitive bidding statutes. Including piggy backing other municipalities and cooperative bids as allowed under New York State Law.

 D. <u>Tuition Rate for Nonresident Students Who Are Children of District Employees</u> Recommendation: \$1,122 per child, per year
Present Rate: \$1,100 per child, per year

## E. Facility Use Fees

Fees when "For Profit" Organizations request to use district facilities:

<u>Facility</u>	<u>Present Fee*</u> [Monday – Friday]	<u>Recommended Fee*</u> [Monday – Friday]
-High School Auditorium	\$300.00 for one day	\$300.00 for one day
-High School Cafeteria	\$50.00 each additional day	\$50.00 each additional day
-K-8 Cafetorium		
-High School Large Gym		
-K-5 Gym		
-6-8 Gym		
-Swimming Pool		
-Athletic Fields	\$100.00 for one dow	\$100.00 for one day
-High School Small Gym	\$100.00 for one day \$15.00 each additional day	\$100.00 for one day \$15.00 each additional day
-K-5 Gym (one-half) -6-8 Gym (one-half)	\$15.00 each additional day	\$15.00 each additional day
-High School	\$40.00 per hour	\$40.00 per hour
Library/Classroom		\$60.00 per OT hour
-K-8 Library/Classroom		
-High School Cafeteria		
(meetings only)		
-K-8 Cafetorium		
(meetings only)		
Turf Field		\$400 (2.5 hours)
		\$50.00 each additional hour
Field Lights		\$50.00 per hour

## VIII. OTHER ITEMS

## E. Facility Use Fees (Cont'd.)

<u>Facility</u>	<u>Present Fee*</u> [Weekend/Holiday]	<u>Recommended Fee*</u> [Weekend/Holiday]
-High School Auditorium	\$600.00 for one day	\$600.00 for one day
-High School Cafeteria		\$50.00 each additional day
-K-8 Cafetorium		
-High School Large Gym		
-K-5 Gym		
-6-8 Gym		
-Swimming Pool		
-High School Small Gym	\$200.00 for one day	\$200.00 for one day
-K-5 Gym (one-half)		
-6-8 Gym (one-half)		
-High School	\$60.00 per hour	\$60.00 per hour
Library/Classroom		
-K-8 Library/Classroom		
-High School Cafeteria		
(meetings only)		
-K-8 Cafetorium		
(meetings only)		
Athletic Fields	\$300.00 for one day	\$300.00 for one day
	\$50.00 each additional day	\$50.00 each additional day
Turf Field		\$400 (2.5 hours)
		\$50.00 each additional hour
Field Lights		\$50.00 per hour

\*If extra staffing services are required, charges will be \$40.00. If event occurs when custodial employees are not regularly scheduled, overtime rate of \$60.00 per hour will be charged.

#### F. Work Day

According to the Johnson City Employees Association Collective Negotiated Agreement July 1, 2014 – June 30, 2020, the work day for each employee group will be established on an annual basis through resolution by the Board of Education.

Employees who work in excess of five (5) hours per day will be entitled to a minimum lunch period of thirty (30) minutes and two (2) fifteen (15) minute breaks. The thirty minute lunch period shall be granted as duty free time.

Employees who work between four (4) and five (5) hours per day will receive one (1) fifteen (15) minute break and one (1) thirty (30) minute duty free lunch.

Employees who work less than four (4) hours per day will receive one (1) fifteen (15) minute break.

The work day for each employee group will be established on an annual basis through resolution by the Board of Education.

## VIII. OTHER ITEMS

F. Work Day (Cont'd.)

Title	Hours/Day	Lunch	Breaks
Clerical I (Transportation/Computer Services)	8 hours	1 hour	Two (2) fifteen (15) min.
Clerical I	7 hours	1 hour	Two (2) fifteen (15) min.
Clerical II (12 month)	7 hours	1 hour	Two (2) fifteen (15) min.
Clerical II (10 month)	7 hours	1 hour	Two (2) fifteen (15) min.
Cleaner	8 hours	30 minutes	Two (2) fifteen (15) min.
Custodian	8 hours	30 minutes	Two (2) fifteen (15) min.
Maintenance	8 hours	30 minutes	Two (2) fifteen (15) min.
Grounds	8 hours	30 minutes	Two (2) fifteen (15) min.
Mechanics	8 hours	30 minutes	Two (2) fifteen (15) min.
Head Mechanic	8 hours	30 minutes	Two (2) fifteen (15) min.
Head Groundsman	8 hours	30 minutes	Two (2) fifteen (15) min.
Head Custodian	8 hours	30 minutes	Two (2) fifteen (15) min.
Network Specialist	8 hours	1 hour	Two (2) fifteen (15) min.
Aides	Varies		
Monitors	Varies		
Bus Drivers	Varies		
Head Cook	6 hours	30 minutes	Two (2) fifteen (15) min.
Food Service Helper	Varies	30 minutes	Two (2) fifteen (15) min.
Delivery Driver	8 hours	30 minutes	Two (2) fifteen (15) min.
School Nurse	7 hours	1 hour	Two (2) fifteen (15) min.
PC Lan Technician	8 hours	1 hour	Two (2) fifteen (15) min.
Cook Manager	8 hours	30 minutes	Two (2) fifteen (15) min.